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University of Santo Tomas Research Center for Social Sciences and Education

## Learning Area: Social Studies 2021–2022 Duration of the Lesson:

Period: July 24, 2021

Teacher	Jonny C. Mongowong		
Teacher	Jenny C. Mangawang LEARNING OBJECT	NMPS	
	LEARNING OBJECT		
Content Standards.	The student is able to demonstrate an under environment that enabled the emergence of that shaped the lifestyle of the present gene	ancient civilizations that provided the legaci	
Performance Standards	The student develops a project proposal that promotes the preservation of the world's heritage by the ancient civilizations for the present and the future generation.		
Learning Competencies	Appreciate the unique culture of the world's regions, nations, and people (race, ethnolinguistic group, and religion). AP8HSK-Ie-5		
Focus	Critical Thinking Problem Solving	Creative Thinking	
	CONTENT		
Resources	LEARNING RESOU	RCES	
Interactive learning site (Mentimeter) Pictures Video clip PowerPointPresentation	Input materials United Nations Declaration on the Rights of Indigenous Peoples Indigenous Peoples' Rights Act of 1997 Indigenous Peoples Education Curriculum Framework Guidelines from NCIP Information from the IP elders and other members of the community through interview Local and Foreign Studies about language death	<b>Output materials</b> Short-answered activity Picture Talk/Photoanalysis Reflective Journal Differentiated activities based on their learning styles	
References	www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf http://www.officialgazette.gov.ph/1997/10/29/republic-act-no-8371 www.deped.gov.ph/sites/default/files/order/2015/DO_s.2015_32.pdf http://www.gla.ac.uk/esharp,2010 http://www.ethnicgroupsphilippines.com/2012/05/12/disappearing-languages-in-the- Philippines-2/ http://files.eric.ed.gov/fulltext/EJ1146183.pdf,2017		
Essential Questions	Most people have addressed the issue of collect corruption etc. How about the conditions of the	ive life in our societywar, crime, poverty, ethnic groups? Do you consider them powerless?	

PROCEDURES		
Teaching-Learning Episodes	language	ilarities of the pictures. Bataan through video clip.
Inquiry Questions	<ul> <li>Is it important for Indigenous People (IP) to preserve their culture especially language? If your answer is YES, in what way can the IP preserve their culture particularly their language? However, if your answer is NO, what could be the reason why it is no longer important for them to preserve their language as part of their culture?</li> <li>If indigenous students use their native language in the education system, can it help or hinder their future development? Justify your answer.</li> <li>As a youth who does not belong to any ethnic group, can you say that it is still important to study their culture and be part of our lesson? Why?</li> </ul>	
METACOGNITIVE DEVELOPMENT AND ASSESSMENT     Choose an activity in which you can show your appreciation of the native language.		
Assessment Tools	I belong to	So my choice is
	Visual/Spatial	digital art, caricature, editorial cartooning, poster
	Verbal/ Linguistic	Infographic, poem, essay, oration, spoken poetry, flip top
	Bodily/ Kinesthetic	Dance video, (solo, partner, group)
	Musical/ Rhythmic	Singing (solo, duet, group)

Metacognitive Extension	<ul> <li>Write in your reflective journal what you learned in your lesson about the importance of preserving the native language of indigenous people. Use the following as guide questions:</li> <li>1. How much did I know about the topic before I started?</li> <li>2. What fresh insights have I gained from the discussion?</li> <li>3. What feelings did the topic evoke from me?</li> <li>4. What did I learn about myself in my engagement with the topic?</li> <li>5. Given this topic, what positive changes do I want to see in my personal thinking and behavior?</li> </ul>	
Reflection	<b>REFLECTION</b> Students demonstrated a deep understanding of the equality of people regardless of race to which they belong. They expressed appreciation for the culture of the indigenous people. They also showed their support for the preservation of indigenous culture especially the language through indigenization of curriculum. However, they also stated the problems that may be encountered in this regard such as there are no instructional materials translated into their language and not all teachers can speak their native language. Another factor that was seen was where the fund would come from to meet the projects for the preservation of their culture. But some of the students also mentioned possible solutions that could be taken to address the aforementioned issues such as community involvement particularly the IP elders and interaction with other stakeholders. In general, the lesson was meaningful because of the active engagement of the students.	

Prepared by:

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